

Message

From: Barber, Anthony [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=5E1B829AD1824045B9B91334160BD8B3-BARBER, ANTHONY]
Sent: 3/6/2020 8:12:02 PM
To: Edmondson, Lucy [Edmondson.Lucy@epa.gov]; Peak, Nicholas [Peak.Nicholas@epa.gov]
Subject: FW: Draft RA briefing paper for LUB GWMA 3/17
Attachments: R10 ORA Briefing Paper LUB GWMA 03172020 final.docx

Lucy and Nick,

I've been working with Mat, Jeff, and Peter to further develop the briefing document for the RA briefing on 3/17. This latest attached document should be at or near final. I incorporated feedback from Lucy and from the other folks. I plan to send it into the RA no later than Tuesday afternoon next week.

From: Barber, Anthony
Sent: Friday, March 06, 2020 12:09 PM
To: Martinson, Mathew <Martinson.Mathew@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>
Subject: RE: Draft RA briefing paper for LUB GWMA 3/17

Mat,

Thanks for your edits. I incorporated them all, except for removing the note about Eric W going on April 2. Among other reasons, I know Michelle Pirzadeh was particularly interested in that.

I will wait until Monday or Tuesday for any further feedback on it, but then I think sending it in makes sense.

From: Martinson, Mathew <martinson.mathew@epa.gov>
Sent: Thursday, March 05, 2020 8:16 PM
To: Barber, Anthony <Barber.Anthony@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>
Subject: RE: Draft RA briefing paper for LUB GWMA 3/17

Hello Tony, Peter and Jeff,

I made some alterations. I feel that for an executive briefing, we need to unambiguously outline the outcome we intend. I use the word outcome but "result" would work as well. I made changes with track changes shown.

I added Cara Steiner-Riley as an attendee to the 3/17 briefing.

Thanks,
Mat

Mathew J. Martinson, P.E., BCEE
CAPT, USPHS
Branch Chief, Permitting, Drinking Water and Infrastructure Branch
U.S. EPA, Region 10
Phone: 206-553-6334 (Direct)

From: Barber, Anthony <Barber.Anthony@epa.gov>

Sent: Monday, March 2, 2020 5:45 PM

To: Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>

Subject: Draft RA briefing paper for LUB GWMA 3/17

I've drafted a briefing paper for the RA. Please feel free to make edits. I borrowed heavily from the briefing from last week.

Anthony L. Barber, PE
Director, Oregon Operations Office
US EPA Region 10
805 SW Broadway, Suite 500
Portland, OR 97205

503-326-6890 (phone)
503-326-3399 (fax)
barber.anthony@epa.gov